

科目ナンバリング							
授業科目名 <英訳>	ILAS Seminar-E2 :Introduction to the intersection of religious studies and philosophy in modern Japan (近代日本における宗教学と哲学の接点入門) ILAS Seminar-E2 :Introduction to the intersection of religious studies and philosophy in modern Japan			担当者所属 職名・氏名	文学研究科 助教 LINDBERG, Stig		
群	少人数群	単位数	2単位	週コマ数	1コマ	授業形態	ゼミナール(対面授業科目)
開講年度・ 開講期	2024・前期	受講定員 (1回生定員)	16(12)人	配当学年	主として1回生	対象学生	全学向
曜時限	月5	教室	文学部校舎 第2演習室(本部構内)			使用言語	英語
キーワード	Philosophy & Religion in Japan / Epistemology / Modernization of Education / Comparative Cultures						
<p><b>【授業の概要・目的】</b></p> <p>This class introduces students to the emergence of religious studies and philosophy as western disciplines in modern Japan. Strictly speaking, neither religion nor philosophy was new to modern Japan, but the western academic approach and the language used to discuss them were new developments. In particular, this class will look at the intersection of religion and philosophy from the late Edo period onward as indigenous thoughts mixed with foreign ones.</p> <p>As central figures in this process, Masaharu Anesaki (the founder of religious studies in modern Japan) and Tetsujiro Inoue (a prominent philosopher at Tokyo University) will be considered, along with their ongoing debate over the nature of philosophy and religion. In addition to Anesaki and Inoue, Seiichi Hatano (founder of Christian Studies at Kyoto University) and Enryo Inoue will be considered.</p> <p>This course is structured as a freshman seminar class and so will be limited in size. Students will take turns leading discussion of/presenting the reading material, but all students will be expected to comment and/or ask questions.</p> <p>Homework will be limited to reading approximately 5-10 pages of text per week and, for the presenter(s), crafting a summary outline for presentation in class (once per person). This should take no more than 1-2 hours per week, so the homework load is not unmanageable.</p> <p>All the reading material will be prepared by the instructor and provided on the first day of class. Approximately the first half of the course will utilize Japanese language material and the second half will utilize primarily English language material.</p>							
<p>ILAS Seminar-E2 :Introduction to the intersection of religious studies and philosophy in modern Japan (近代日本における宗教学と哲学の接点入門)</p>							

## 【到達目標】

By the end of the class, students should have a general understanding of the process by which contemporary academic approaches to religion and philosophy developed in Japan. This seminar will serve as a preparatory class to higher level classes on religious studies and philosophy. It will also aid in equipping students to engage in discussions with informed people from both east and west. Finally, it provides an opportunity to look at a local movement from a detached, objective perspective.

## 【授業計画と内容】

Week One :

- 宗教概念あるいは宗教学の死
- 「宗教」/「宗教」でないもの：明治の「倫理的宗教」論から

Week Two :

- 日本宗教史 を脱臼させる

Week Three :

- 西洋哲学伝来考--室町時代末期から明治期まで

Week Four :

- 異文化受容における「情趣」の働き--日本人のキリスト教受容形態考察
- 「宗教」/「宗教」でないもの：明治の「倫理的宗教」論から

Week Five :

- 近代日本形成期の宗教と道德
- 近代日本における神智学思想の歴史

Week Six :

- 『近代日本の大学と宗教』
- 哲学から体験へ--近角常観の宗教思想（清水満氏の場合）

Week Seven :

- 井上哲次郎の比較宗教及東洋哲学
- 姉崎正治の宗教学の形成

Week Eight :

- The Advent of Religion in Japan

第 9 週 :

- The Arrival of Religion

第 10 週 :

- Inventing Japanese Religion

第 11 週 :

- Birth of Religious Studies in Japan

第 12 週 :

--The Science of the Gods

第 1 3 週 :

--Formations of the Shinto Secular

第 1 4 週 :

--波多野精一

**【履修要件】**

特になし

**【成績評価の方法・観点】**

Grades will be based upon attendance & class participation (50%) , personal presentations (25%), and a final short paper of 3-5 pages (25%).

**【教科書】**

使用しない

**【参考書等】**

( 参考書 )

To be introduced in class.

**【授業外学修 ( 予習・復習 ) 等】**

After class preparation is estimated at 1-2 hours per week.

**【その他 ( オフィスアワー等 ) 】**

Mondays between 2:45 & 4:15