Course nur	nber	U-LAS00 10026 LE34											
	apanese Philosophy I-E2 apanese Philosophy I-E2					name and d	Instructor's name, job title, and department of affiliation			Graduate School of Letters Program-Specific Assistant Professor, CERDA Sova P.K.			
Group Humanities and Social Sciences Fie						d(Classification)			Philosophy(Foundations)				
Language of instruction English				Old	Old group Group			Number of credits 2		2			
Number of weekly time blocks	1		Class stric		ecture Face-to-	cture ace-to-face course)			Year/semesters		2025 •	First semester	
Days and periods	Thu.2		of the c			All stud	All students		Eligible students		For all majors		

## [Overview and purpose of the course]

This course will treat the relationship between philosophy and modernity as it was considered by representative thinkers of the Meiji Enlightenment and among the generation of thinkers that immediately responded to them.

Members of the Meiji Enlightenment argued that careful, methodical thinking had a necessary role in legitimately "modern" societies. Subsequent generations began to consider the nature of "thinking" more expansively. For all of these philosophers, the legitimacy of Japan's place in the "modern" world seemed tied up with questions about the role of "philosophy" in Japan and the modern world.

## [Course objectives]

Students who successfully complete this course will reach the following attainment goals:

- 1) competently discuss early approaches developed in Japan to understanding philosophy's role in the modern world;
- 2) analyze and evaluate philosophical texts.

## [Course schedule and contents)]

The following is the planned course schedule. Please note that this schedule may be subject to change.

- Session 1 Course introduction
- Session 2 Intro to reading philosophical texts
- Session 3 Nishi Amane: Thinking about freedom
- Session 4 Fukuzawa Yukichi: Learning and self-worth
- Session 5 DISCUSSION SESSION: Issues in the Meiji Enlightenment
- Session 6 Yosano Akiko: Cultural life
- Session 7 Inoue Enryo, I: Metaphysical discourse
- Session 8 Inoue Enryo, II: Standpoints and circularity
- Session 9 DISCUSSION SESSION: Issues in modern life
- Session 10 Nishida Kitaro, I: Is metaphysics possible?
- Session 11 Nishida Kitaro, II: Pure experience
- Session 12 Nishida Kitaro, III: Religion and modernity
- Session 13 DISCUSSION SESSION: Issues in Nishida
- Session 14 Review: Philosophy and modernity
- <Final Exam>

## Japanese Philosophy I-E2(2) Session 15 - Feedback [Course requirements] None [Evaluation methods and policy] GRADE EVALUATION METHOD Criterion #1: Discussion prep and participation (10% $\times$ 3 = 30%) Criterion #2: Comment sheets (20%) Criterion #3: Final exam (50%) =100% Total Possible ATTENDANCE Attendance is strongly encouraged. If students miss a class, it is their responsibility to review material for the final exam. Students must attend discussion sessions to receive credit for Criterion #1, and regular attendance of lectures is necessary for full credit for Criterion #2. [Textbooks] Instructed during class [References, etc.] (References, etc.) Introduced during class [Study outside of class (preparation and review)] Readings with be uploaded on PandA. In terms of page length, the readings are relatively short. I recommend that most of the time spent on the texts is dedicated to actively thinking through them. During Session 2, we will discuss strategies. [Other information (office hours, etc.)]