

科目ナンバリング		U-LAS00 10031 LE34											
授業科目名 <英訳>		Ethics II-E2 Ethics II-E2					担当者所属 職名・氏名		文学研究科 講師 Campbell, Michael				
群	人文・社会科学科目群			分野(分類)		哲学・思想(基礎)			使用言語		英語		
旧群	A群	単位数	2単位		週コマ数	1コマ		授業形態	講義（対面授業科目）				
開講年度・ 開講期	2025・前期		曜時限	水3			配当学年	主として1・2年生	対象学生	全学向			

【授業の概要・目的】

Introduction to Ethics

What is it to be a good person? What is it to act well or badly? How do our beliefs concerning these matters relate to other beliefs that we hold? How can we answer practical questions concerning what to do, and can there be better or worse thinking when it comes to such matters? In this course we will consider these and related questions, by looking at a series of debates in anglophone philosophy after the second world war around the nature of ethics and its claim to rational authority. These debates played a key role in shaping the landscape of modern Western culture. As well as considering the philosophical dimensions of these issues, we will also consider in passing how cultural critics and poets reacted to the sense of crisis and loss of moral authority that was felt at the time.

At the end of the course students will have an introduction to contemporary philosophizing about value, and will have developed a better understanding of the complex nature of practices of evaluation. Students will also leave with an understanding of the key figures in post war British philosophy and the points of contrast between them.

No prior of knowledge of philosophy is assumed. Lectures will be given in a traditional style, primarily using handouts rather than powerpoint. Each class will be approximately 60-70 minutes of lecture time followed by Q and A or group discussion. Lectures will be recorded so that students can revise on their own after the class. Active participation in the lectures through questions or discussion is welcomed but is not required.

[到達目標]

- Students will gain an understanding of British post-war philosophy and its historical and conceptual context.
- Students will become familiar with the aims, methods and problems of Western philosophy, especially concerning the nature of ethics and its relevance to our daily lives.
- Students will develop their ability to reason critically and to express their own opinions in English with their classmates.

【授業計画と内容】

1-2.Introduction

Historical and contextual overview.

- The crisis of authority in the West in the 20th Century.
- Rationality and Ethics

3. Ground

- The different forms of normativity
- Justification and vindication
- Permission structures

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4.Reason

- Different forms of reasons
- The limits of reasons-discourse
- Imperfect rationalisation

5.Ideal

- The role of ideals in shaping normativity
- Values as ideal forms of life
- Perfectionism

6.Value

- Different forms of value
- Symbolic generalisation
- The relation between value and evaluation

7.Necessity

- Roles for moral thinking in the individual's decision-space
- Necessity, tragedy and the unthinkable

8.Character

- The character of an action and its relation to the will
- Individual character and the evaluation of a life

9.Justice

- Justice as personal and political
- Forms of injustice
- Being just

10.Vision

- Perceptual metaphors with respect to value
- Seeing-as / believing-in
- Agential dimensions of perception: looking and noticing

11.Truth

- Directions of fit
- Truth as exposure
- The affective dimensions of truth

12.Meaning

- Remorse and Regret
- Faith and Hope
- Meaninglessness

13-14.Recap

- Connections between the themes discussed
- Examination of the nature of philosophical ethics

15. Feedback class

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【履修要件】

A good level of English comprehension (listening, reading and writing) is necessary for this course. No previous knowledge of philosophy is presumed, though familiarity with the background concepts of the discipline will be an advantage. All texts will be provided in advance in English.

【成績評価の方法・観点】

Assessment will be based on five quizzes (each worth 20% of the final grade), spread throughout the semester.

【教科書】

Copies of the relevant texts will be made available on PandA in advance.

【授業外学修（予習・復習）等】

Students will be expected to read a short handout or text (1-2pp) in preparation for the lecture and will be tested on the contents of the reading / lecture via quizzes.

【その他（オフィスアワー等）】

Communication via email and PandA. Office hours to be advertised via KULASIS or by email on enquiry.