Course n	um	ber	G-LAS10 80032 LB34											
Course title (and course title in English)	人	人文科学的空間論I The humanities of space 1						Instructor's name, job title, and department of affiliation			Graduate School of Advanced Integrated Studies in Human Survivability Program-Specific Associate Professor, SHINOHARA MASATAKE			
Group Interdisciplinary Graduate Con					Course	es Field	Field(Classification)			Humanities and Social Sciences				
Language of instruction		Japane	ese and	l English	Old	Old group				Number of credits 2		2		
Number of weekly time blocks		1		Class style -		Lecture (Face-to	-face (	ace course)		Year/s		r/semesters	2025 •	First semester
Days and periods		Thu.4		Targe		get year	year Graduate		estudents	Eli	Eligible students		For all majors	

## ( Students of Graduate School of Advanced Integrated Studies in Human Survivability cannot take this course as liberal arts and general education course. Please register the course with your department.

# [Overview and purpose of the course]

人間が存在するということ、それも構築された環境において生きているということに関して、「空間」の観点から考えるということは、20世紀半ば以降の哲学をはじめとする人文科学における重要課題の一つである。人間が存在するということは、何らかの空間性のある領域において身を定め、他の人間との相互的関係性のなかで活動するというだけでなく、その相互的活動において何らかの空間性のある領域をつくり、維持するということである。このような空間性のあるものとして人間の相互行為の条件である公共性を定義したのが、政治哲学者のハンナ・アーレントである。公共空間論は、20世紀半ば以降の人間存在を考える上で必須のものといえるが、20世紀末期から21世紀への転換をへて、世界の状況が変動するのにともない、人間存在の空間性への哲学的理解も、新たな展開を求められるようになっている。また、建築や現代美術においても空間への関心は高まっており、そこで行われている実践や思想への理解は、人間存在の空間性の哲学的な考察のためにも必須と言える。この授業では、人間存在の空間性という主題をめぐって、現代の哲学的議論や建築・現代美術における議論を参照しつつ探究する。

Thinking about the question concerning the mode of human existence in terms of the constructed human environment requires us to engage with the question of space in which humans are allowed to exist. In this class, I will argue that it is one of the important topics in human sciences such as philosophy since the middle of the 20th century. In order to exist, humans are required not only to be located in the spatial realm and to act in interaction with other human beings but also to create and maintain such a spatial realm by way of engagement with the web of interaction with other persons. It was political philosopher Hannah Arendt who defined the notion of the public as the condition for human interaction in terms of spatiality. The theoretical understanding of the public space is requisite for the thought of human existence after the middle of the 20th century. Yet, as the situation of the world has changed from the late 20th century to the 21st century, it becomes apparent that we need to further develop the philosophical understanding of the spatiality of human existence. In addition, in the adjacent realms such as modern architecture and contemporary art, the concern with the notion of space has increased. So, the philosophical thinking about the spatiality of human existence necessitates the concern with the practice and idea that is intrinsic to modern architecture and contemporary art. In this class, we will consider the problem concerning the idea of spatiality of human existence by way of engagement with the texts of the current philosophical discussions and practices of architecture and contemporary art.

### 人文科学的空間論I(2)

## [Course objectives]

人間存在の条件の空間性およびその成立の条件に関する諸研究および実践を知り、その現代的意義 を理解するとともに、各自の専門分野・研究課題との関連で自分の研究の発展につなげること。

The aim of this class is to learn various studies and practices concerning the flow of philosophical thought on such themes as the spatiality of the human condition and its condition for the establishment and to understand their contemporary significance in order to connect them with the development of the student 's research program.

### [Course schedule and contents)]

- 1.ガイダンス・人間存在の空間性について(第1週)
- 2.公共空間論についての哲学的考察(第2週~第5週)(アーレントの議論の紹介とその現代的 意義の検討。)
- 3.公共空間の成立条件の変容をめぐって(20世紀半ばから21世紀にかけての都市空間の変容との関連で)(第6週~第9週)
- 4.人間存在の空間性をめぐる、思想と実践をめぐって(建築、現代美術との関連で)(第10週~第14週)
- 5. これまでのまとめ(第15週)
- 1. Guidance, on the spatiality of human existence (first week)
- 2. Philosophical thought on the public space: On the philosophy of Hannah Arendt and its significance in the contemporary situation (from second week to fifth week)
- 3. On the transformation of the condition for the consolidation of the human condition(in terms of the question concerning the transformation of the urban space across the 21st century) (from sixth week to ninth week)
- 4. The movement of thought and practice concerning the spatiality of human existence(with reference to the current trends of the architecture and contemporary art) (from 10th week to 14th week)
- 5. Conclusion (15th week)

#### [Course requirements]

None

### [Evaluation methods and policy]

出席と授業への参加状況(30%)とレポート試験(70%)で総合的に判断します。

With reference to the participation status in classes (30%) and report exam(70%)

#### [Textbooks]

Instructed during class

# [References, etc.]

### (References, etc.)

Introduced during class

Continue to 人文科学的空間論I(3)

人文科学的空間論I(3)											
L											
[Study outside of class (preparation and review)]											
予習は特に必要ないが、復習に関しては、配布物を読み直すこと。											
Nothing special. Not, I recommend you to remark the tays that I will give during the class											
Nothing special. Yet, I recommend you to reread the text that I will give during the class.  [Other information (office hours, etc.)]											
[Other information (office flours, etc.)]											